

FILED  
GREENVILLE CO. S. C.  
NOV 2 2 55 PM 1968  
CLERK OF COURT

BOOK 1108 PAGE 137

The State of South Carolina,  
COUNTY OF

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, **WE**, the said **William F. Anderson and Beatrice M. Anderson** hereinafter called the mortgagor(s) in and by **OUR** certain promissory note in writing, of even date with these presents, **are** well and truly indebted to **The South Carolina National Bank of Charleston, a corporation**

hereinafter called the mortgagee(s), in the full and just sum of **Two Thousand Three Hundred Ninety One and 46/100**-----**DOLLARS (\$ 2,391.46)**, to be paid in **Fifteen (15) monthly installments at One Hundred Fifty and No/100 (\$150.00) Dollars and the final payment at One Hundred Forty One and 46/100 (\$141.46) Dollars with the first payment due on December 1, 1968 and all other payments due on the first of each month thereafter until paid in full.**

, with interest thereon from **date** at the rate of **seven percent (7%) monthly** interest at the same rate as principal. **percentum per annum, ~~to be~~ computed and paid until paid in full; all interest not paid when due to bear**

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That **We**, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of **THREE DOLLARS, to US**, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **The South Carolina National Bank of Charleston, a corporation, its Successors and Assigns forever:**

All That piece, parcel, or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 31 Section 4, as shown on a plat entitled, "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950; Sections 3 and 4 of said plat are recorded in the R.M.C. office of Greenville County in Plat Book Y at pages 2-5, inclusive and pages 6-9, inclusive, respectfully. According to said plat, the within described lot is also known as No. 16 Langston Street (Avenue) and fronts thereon 96 feet.

This being the same lot of land heretofore conveyed to the mortgagors, William F. Anderson and Beatrice M. Anderson by J. P. Stevens & Co., Inc., a South Carolina corporation said conveyance dated July 1, 1950 in the R.M.C. office of Greenville County in Deed Book 414 at Page 263.

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 3 of March 1970  
The South Carolina National Bank  
By: Boyce Benjamin  
Witness: Sharon H. Brown  
Gail B. Lawler

RECORDED AND CONFIRMED BY SECOND  
March 19 70  
Oliver Farnsworth  
R. M. C. FO  
AT 11:30 A.M. 1970